

**SAU #35 EXECUTIVE BOARD
AHEAD CONFERENCE ROOM
260 COTTAGE STREET, 1st FLOOR
LITTLETON, NH 03561**

**DATE: APRIL 5, 2016
TIME: 5:30 PM**

AGENDA

CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF THE MARCH 1, 2016 MEETING
- III. SUPERINTENDENT'S REPORT
 - A. Annual Meeting Updates
 - B. Second Reading/Approval - Occupational Therapist and Speech Pathologist Job Descriptions
 - C. General Information
- V. APPROVAL OF BILLS/FINANCIAL REPORT
- VI. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- VII. OTHER BUSINESS
- VIII. ADJOURNMENT